

**PARKS AND RECREATION COMMISSION  
*OPEN SPACE COMMITTEE***

**TORRANCE CIVIC CENTER  
COMMUNITY SERVICES DEPARTMENT  
WEST ANNEX 2<sup>ND</sup> FLOOR CONFERENCE ROOM  
3031 TORRANCE BLVD. TORRANCE, CA**

**WEDNESDAY, MARCH 14, 2007  
6:00 P.M.**

**A G E N D A**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ACCEPT AND FILE AFFIDAVIT OF AGENDA POSTING**
- 4. CONTINUATION OF UPDATE FOR THE 50<sup>TH</sup> ANNUAL AWARDS DINNER**
- 5. CONTINUATION OF DISCUSSION OF PROPOSAL FOR A DOG PARK**
- 6. ORALS**
- 7. ADJOURNMENT**

Commissioners: \_\_\_\_\_ Jonna Smoot, Chair

\_\_\_\_\_ Keri Gilbert

\_\_\_\_\_ Howard Orpe

Staff Liaison: \_\_\_\_\_ Mike Wilson, Park Services Manager